

F O R M S

OF

P R A Y E R,

USED AT

Sturges
H I G H B U R Y - G R O V E

C H A P E L. *K*

L O N D O N :

Printed by J. BROWN, No. 31, Fair-Street, Horsely-down,

1793.

F O R M S

OF

P R A Y E R

USED AT

NIGHTS OF GRIEF

CHAP. I.

L O N D O N :

Printed by J. BROWN, No. 21, The Strand, Holy Trinity Church, London.

1833.

~~have mercy upon him: and to our God
for he will abundantly pardon. We. l. v.~~

~~The sacrifices of God are a broken
spirit; a broken and contrite heart.~~

FORM OF PRAYER,

~~To the Lord our God belong mercies
and forgiveness, though we have rebel-
led against him: neither have we obey-
ed the voice of Jehovah our God to walk.~~

I At the beginning of the SERVICE the Minister shall read some one, or more, of these sentences of the scriptures that follow, after which, he shall read the exhortation.

~~us: but if we confess our sins, God is
faithful and kind to forgive our sins,~~

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his Soul alive. Ezek. xviii. 27.

Let the wicked forsake his ways, and the unrighteous man his thoughts; and let him return unto the Lord and he will
A have

have mercy upon him; and to our God, for he will abundantly pardon. *Isa.* lv. 7.

The sacrifices of God are a broken spirit; a broken and contrite heart, O God, thou wilt not despise. *Psal.* li. 17.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of Jehovah our God, to walk in his laws which he hath set before us. *Dan.* ix, 9, 10.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, God is faithful and kind to forgive us our sins, and to cleanse us from all unrighteousness. *1 John* i. 8, 9.

The hour cometh, and now is, when the true Worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a spirit; and they who worship him, must worship him in spirit and in truth. *John* iv, 23, 24.

DEARLY

DEARLY BELOVED BRETHREN, the Scripture repeatedly exhorteth us to acknowledge and confess to our heavenly Father our manifold sins, which we ought to do, with a lowly, penitent and obedient heart, that we may obtain forgiveness of our offences, thro' his infinite goodness and mercy. And as we ought humbly to recollect our guilt and unworthiness in our acts of private devotion, so ought we also when we assemble together to render thanks unto God for the great Benefits he hath bestowed upon us, to declare his most worthy praise, to hear his most Holy Word, and to ask those things which are requisite and necessary, as well for the Body as the Soul. Wherefore let as many as are here present join with pure hearts and humble voices, in saying after me.

*A general confession to be said by the whole
Congregation, after the Minister.*

ALMIGHTY and most merciful Father;
we have erred and strayed from thy ways
like lost sheep; we have followed too

much the devices of our own hearts; we have offended against thy holy laws; we have left undone those things which we ought to have done; and we have done those things which we ought not to have done. — But, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, who confess their faults. Restore those who are truly penitent; according to thy promises declared unto mankind in the gospel of Jesus Christ our Lord. And grant, O merciful Father, that we may, in future, live a virtuous and religious life, to the glory of thy holy name. *Amen.*

ALMIGHTY GOD unto whom all hearts are open; all desires are known, and from whom no secrets are hid; purify the thoughts of our hearts, that we may truly love thee, and worthily praise thy holy name, thro' Jesus Christ. *Amen.*

OUR FATHER, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us, day by day, our daily bread;

bread; and forgive us our trespasses; as we forgive them who trespass against us. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then shall the Minister say.*

Minister. O LORD, unto thee we will open our lips.

Answer. And our mouth shall shew forth thy praise.

Psalms CXLV.

M. I WILL magnify thee, O God, my King; and I will bless thy name for ever and ever.

Every day will I bless and praise thee.

P. Great is the Lord, and greatly to be praised: his greatness is unsearchable.

One generation shall praise thy works unto another, and declare thy power.

M. I will

M. I will talk of thy honor, thy glory thy praise, and wonderous works;

And men shall speak of the might of thy marvellous acts: and I will also tell thy greatness.

P. The memorial of thine abundant kindness shall be shewed: and Men shall sing of thy righteousness.

M. The Lord is gracious and merciful; long-suffering and of great goodness.

The Lord is loving unto every man, and his mercy is over all his works.

P. All thy works shall praise thee, O Lord: and thy saints shall bless thee.

M. They shall shew the glory of thy kingdom, and talk of thy power;

That thy power, thy glory, and the mightiness of thy kingdom may be made known unto men.

P. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all ages.

M. The

M. The Lord upholdeth all such as fall; and lifteth up all those who are bowed down.

The eyes of all wait upon thee, and thou givest them their meat in due Season.

Thou openest thine hand, and satisfiest the desire of every living creature.

P. The Lord is righteous in all his ways, and holy in all his works.

M. The Lord is nigh unto all those who call upon him: yea, all such as call upon him faithfully.

He will fulfil the desire of those who fear him; he also will hear their prayer and will save them.

The Lord preserveth all those who love him; but will destroy all the ungodly.

P. Our mouths shall speak the praise of the Lord; and let all flesh bless his holy name for ever and ever. *Amen.*

Psalms I.

Psalms I.

M. HAPPY is the Man who proceedeth not according to the plan of the ungodly, nor continueth in the way of sinners, nor sitteth in the assembly of scorers :

But whose delight is in the Law of the Lord; and who meditates on his law day and night.

For he shall be like a tree planted near streams of water, which bringeth forth its fruit in its season.

It shall not be so with the ungodly; but they shall be like the chaff which the wind driveth away:

Yea, the ungodly shall not be able to stand in the trial, nor sinners in the congregation of the righteous.

For the Lord approveth the way of the righteous; but the way of the ungodly shall perish.

P. God

P. God be merciful to us and bleſs us.
Cause thy ways to be known on Earth
and thy ſaving health among all Nations.

Pſalm CXIX.

M. BLESSED are they who are unde-
filed in the way, and walk in the law of
the Lord.

Bleſſed are they who keep his testi-
monies; and ſeek him with their whole
heart:

For they do no wickedneſs: they walk
in his ways.

P. Thou haſt commanded us dili-
gently to keep thy precepts.

M. O that my ways were ſo directed
that I might keep thy ſtatutes!

So ſhall I not be confounded, when I
have reſpect unto all thy commandments.

P. We will thank thee with an un-
feigned heart, when we have learned thy
righteous judgments. O may we dili-
gently attend to thy Laws, for in keep-
ing of them there is great reward.

B

M. O

M. O LORD, thy word endureth for ever.

Thy truth also remaineth from one generation to another.

P. Now unto the King eternal, immortal, invisible, God only wise, be honour and glory, through Jesus Christ, for ever and ever. Amen. 1 Tim. i. 17. Rom. xvi, 27.

Then shall be read such a portion of scripture as the Minister may select, after which a Psalm may be sung.

Then let the Minister say.

M. It is a good thing to draw nigh unto God and Prayer becomes the upright in heart.

P. Grant O God that the words of our mouths and the meditations of our hearts may be fervent and acceptable in thy sight.

Let

Let us Pray.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and are wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy, forgiving us those things of which our consciences do accuse us, and bestowing those good things which we are encouraged to ask in thy most holy word, revealed unto us by Jesus Christ our Lord. *Amen.*

ALMIGHTY GOD, who hast mercifully declared thy will unto thy people; Grant that we may love what thou hast commanded, and desire what thou hast promised; that amidst the various changes of the world, our hearts may be securely fixed upon thee, with whom true joys are to be found for evermore. *Amen.*

O GOD who didst send thy Son Jesus Christ to save Mankind from the power of death and sin, both by his Doctrines, his precepts, and his example, and to incline them to act as thy Children, and as

heirs of eternal Life; grant we beseech thee, that we who enjoy the promises of the Gospel, may purify ourselves from every pollution, and be numbered with those who are zealous for good works. May we perform the duties of our respective stations with becoming ardor and fidelity, expecting and preparing for the glorious appearance of the Judge of the whole Earth. We present our requests and our supplications as the Disciples of Jesus Christ, for whom we ascribe unto thee, the giver of every good and every perfect gift, everlasting praise. *Amen.*

A general Thanksgiving.

ALMIGHTY GOD, father of all mercies we thy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men. (** particularly to those who desire now to offer up their praises and thanksgiving for thy late mercies vouchsafed unto them.*) We bless thee for our creation, preservation, and

* This is to be said, when any that have been prayed for, desire to return praise.

and all the blessings of this life; but above all, for thine inestimable love, in pointing out to us the means of obtaining thy favour and everlasting happiness by the gospel of our Lord Jesus Christ. And we beseech thee to give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, according to the gospel of Jesus Christ our Lord. *Amen.*

TEACH US, O thou merciful Parent, submission to thy divine will. May a recollection of thy goodness and of thy past kindness towards us, dispose us cheerfully to confide in thee for the future. Frequently may we present to our thoughts the example of him, who was meek and lowly of heart. May we learn and endeavour to fulfil all thy good pleasure. Surrounded with thy Children may we strive to promote their temporal and eternal Happiness; and when these houses of
clay

clay fall down into the dust, may we be admitted to those Buildings which are not made with hands eternal in the heavens.

WE solicit these favors, both for ourselves and others, humbly entreating thy blessing to accompany us now and for ever. *Amen.*

A Prayer for the King.

O LORD, high and mighty King of Kings, Lord of Lords, the supreme Ruler of Princes, whose fatherly care and protection extend to all the dwellers upon Earth; We beseech thee, to behold with thy favour KING GEORGE; support and direct him in the high Office in which this Nation, for the benefit of Society, hath placed him, that he may always incline to thy will, and walk in thy way. Endue him plenteously with every public and private virtue; prosper all his righteous undertakings; and, after this life, receive him into everlasting happiness, through thy mercy and goodness promised in the gospel of Jesus Christ. *Amen.*

A Prayer

A Prayer for the Royal Family.

ALMIGHTY GOD, the fountain of all goodness, we humbly beseech thee to bless the QUEEN, the PRINCE OF WALES, and all the ROYAL FAMILY: give them a just sense of religion and virtue, prosper all their good designs, and bring them to thine everlasting Kingdom, which thou hast promised by Jesus Christ our Lord, to all who love and serve thee faithfully. *Amen.*

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, who art the author of every good and necessary gift; bestow thy blessing upon all the Ministers of the gospel, and upon all Congregations committed to their charge, and give success to all honest and commendable endeavours to promote the knowledge of thy word, and to obtain thy favor both here and hereafter. This we humbly ask as the disciples of Jesus Christ our Lord. *Amen.*

A Prayer

*A Prayer for the Parliament, to be read
during their Session.*

ALMIGHTY and most merciful God, we humbly beseech thee to bless with thy favour our Country in general, and especially the great Council of the Nation, now assembled in Parliament; that thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy truth and glory, and the safety, honour and welfare of the whole community: May our National concerns be so ordered and settled, by their endeavours, that peace and happiness, truth and justice, religion and piety, may flourish among us, and through all Generations. These and all other necessities, for them for us, and thy whole Church, we humbly beg of thee, the bountiful bestower of every blessing. *Amen.*

A Prayer for all conditions of Men.

O God, the Creator and Preserver of all Mankind; we humbly beseech thee in behalf of all sorts and conditions of Men
that

that thou wouldest be pleased to make thy will known unto all Nations.. More especially we pray for all who profess and call themselves Christians, in all parts of the World, that they may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed in mind, or body, (**especially those for whom our prayers are desired*). that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings and a happy deliverance out of all their afflictions. And this we humbly ask as the disciples of thy Son Jesus Christ our Lord. *Amen.*

A concluding Prayer.

ALMIGHTY GOD, who hast permitted us, at this time, with one accord to make

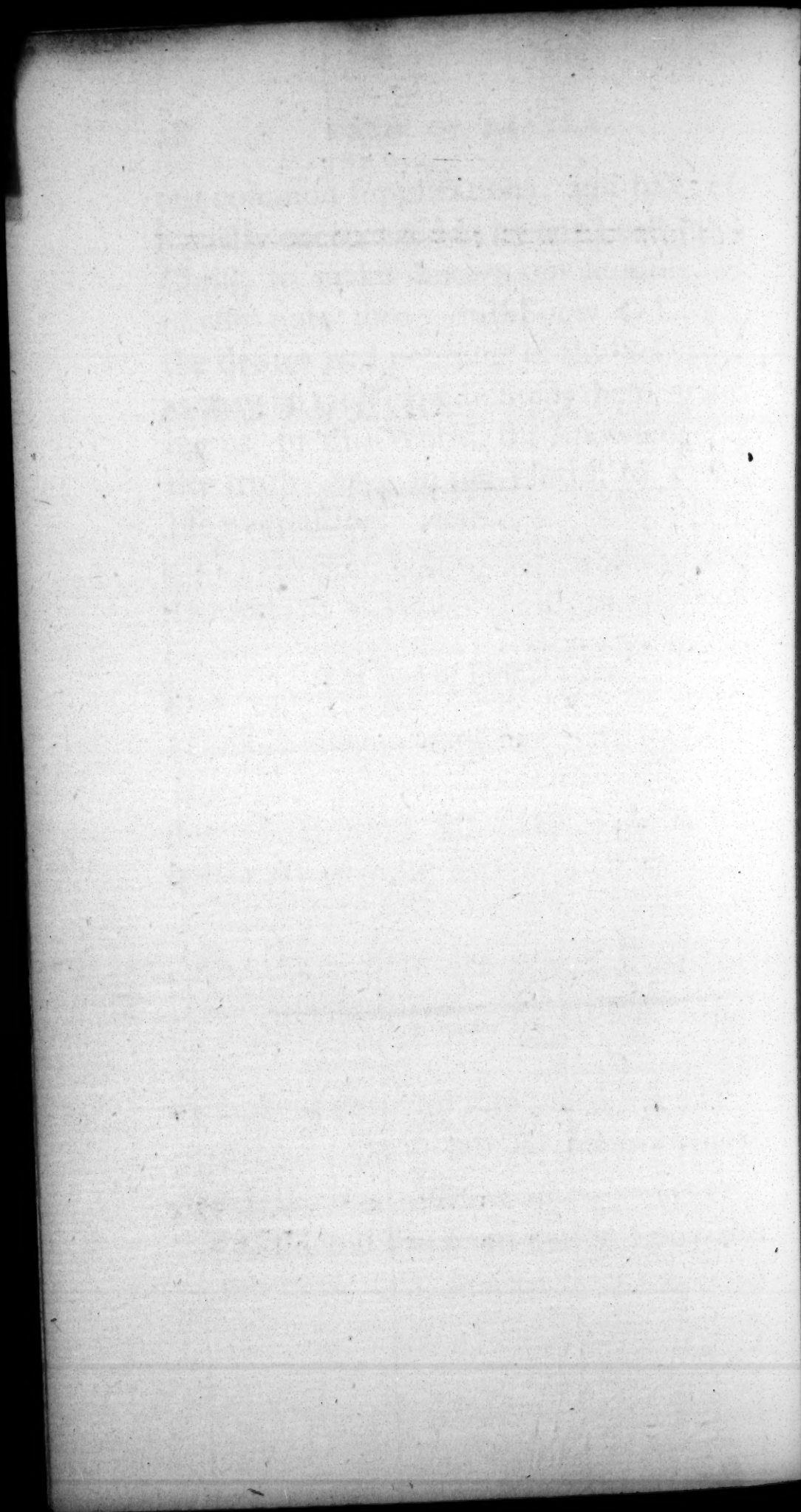
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* This to be said, when any desire the prayers of the Congregation.

our common supplications; and hast especially encouraged us by our Lord Jesus Christ, to make known our humble requests unto thee; fulfil now O LORD, the desires and petitions of thy Servants, as may be most expedient for them, granting us, in this World, the knowledge of thy truth; and, in the World to come, life everlasting. *Amen.*

The End of First Service.



FORM OF PRAYER

T H E

SECOND SERVICE,

O COME, let us sing unto the LORD
let us heartily rejoice in the strength
of our salvation.

Let us come before his presence with
thanksgiving; and shew ourselves glad in
him with psalms.

For the Lord is the great God; and
the great King above all, who are called
Gods.

In his power are the deep places of the
earth; and the strength of the hills is his
also.

The sea is his, and he made it; and his
hands formed the dry land.

O come, let us worship, and fall down,
and kneel before the Lord our Maker.

For

For he is our God; and we are the People of his pasture, and the sheep of his land.

To-day, when ye hear his voice, harden not your hearts.

Let the People say.

P. We will hear what the Lord our God hath commanded, and we will walk in his Statutes and Ordinances to do them.

Minister.

I. God spake these words, and said, I am Jehovah thy God: thou shalt have no other Gods but me.

II. Thou shalt not make to thyself any carved Image, nor the likeness of any thing that is in Heaven above, or on the Earth beneath, or in the water under the Earth. Thou shalt not bow down to them, nor worship them: for I Jehovah thy God am a jealous God, and visit the sins of the Fathers upon the Children unto the third and fourth Generation, of them

them that hate me; and shew mercy unto thousands in them that love me, and keep my Commandments.

III. Thou shalt not take the name of Jehovah thy God in vain: for Jehovah will not hold him guiltless that taketh his name in vain.

IV. Remember that you keep holy the Sabbath Day. Six days shalt thou labour, and do all that thou hast to do; but the Seventh day is the Sabbath of Jehovah thy God: in it, thou shalt do no manner of work, thou, and thy Son, and thy Daughter, thy Man-Servant and thy Maid-Servant, thy Cattle, and the Stranger that is within thy Gates. For, in six days Jehovah made Heaven and Earth, the Sea, and all that in them is, and rested the Seventh day: wherefore, Jehovah blessed the Seventh day and hallowed it.

V. Honour thy Father and thy Mother, that thy days may be long in the Land, which Jehovah thy God giveth thee.

VI. Thou

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

XI. Thou shalt not bear false witness against thy Neighbour.

X. Thou shalt not covet thy Neighbour's House, thou shalt not covet thy Neighbour's Wife, nor his Servant, nor his Maid, nor his Ox, nor his Ass, nor any thing that is his.

HEAR also what our Lord Jesus Christ saith: "The first of all the Commandments is, Hear, O Israel; Jehovah is one God, he is God alone; and thou shalt love him with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first Commandment. And the second is like, namely this; thou shalt love thy Neighbour as thyself: there is no other Commandment greater than these." *Mark, xii, 29, 30, 31.*

People.

People.

LORD have mercy upon us, and write all these thy laws in our hearts, and incline us diligently to observe them we humbly beseech thee.

¶ *The following Litany, or general supplication, to be said by the Minister and People.*

Let us Pray.

M. O GOD, the Father Almighty, maker of Heaven and Earth, and of all things that are therein.

P. *Have mercy upon us, sinners.*

M. O GOD, who by the death and obedience of thy Son Jesus Christ, hast shewed the way to life and immortal happiness.

P. *Have mercy upon us, sinners.*

M. O GOD, who, by thy holy Spirit, didst work miracles for the original confirmation of the Gospel.

D

P. Dispose

P. Dispose us to worship thee with sincerity, and faithfully to search the scriptures, in which are contained the words of eternal Life.

M. Remember not, LORD, our offences; and for the glory of thy name turn us from every evil. Spare us, good LORD, spare thy People; and have compassion on the work of thine hands.

P. Spare us, good LORD.

M. From all evil, and mischief, from sin, from dangerous temptations, from thy wrath, and from future condemnation;

P. Good LORD, deliver us.

M. All blindness of heart, pride, vain glory, and hypocrisy; envy, hatred, and malice, and all uncharitableness;

P. Do thou remove far from us.

M. All fleshly lusts that war against the soul, and all the deceitful allurements of this transitory world.

P. May we shun as Enemies to our own and to the happiness of others.

M. From

M. From all sedition, privy conspiracy and rebellion; from hardness of heart and contempt of thy Word and Commandment;

P. *Good LORD, deliver us.*

M. In all time of our tribulation, in all time of our prosperity, in the hour of death, and in the day of judgment;

P. *Be thou our Friend and Supporter.*

M. We Sinners do beseech thee to hear us, LORD GOD; in our prayers for our Brethren;

P. *We beseech thee to hear us good LORD.*

M. Direct in thy true Worship, in righteousness and holiness of Life, GEORGE OUR KING, may he evermore put his trust in thee, and ever seek thy honor and glory and do thou prosper his righteous undertakings.

P. *We beseech thee to hear us, O LORD.*

M. May it please thee to bless and preserve the QUEEN, the PRINCE of WALES, and all the Royal Family.

P. May they be as distinguished for their Virtues as their Stations.

M. Endue the Members of the Council and all Magistrates with wisdom and integrity, enabling them to do justice and preserve peace.

P. May they be terrors to evil doers, but a praise and protection to those who do well.

M. May all the Ministers of thy Son's everlasting Gospel diligently study and endeavour clearly to understand thy word, that both by their preaching and their lives, they may prove its value and enforce its observance.

P. Give us all, O GOD, hearts to love and fear thee and faithfully to perform what thou hast commanded.

M. May it please thee, Parent of all, to bless and to preserve all thy People, and to give to all Nations, unity, peace, and concord;

Grant that all the People may increase in the knowledge of thy word, that they may

may hear it with meekness and reverence, receive it with all sincerity, and bring forth the proper fruits of it in their lives;

P. We beseech thee to hear us good LORD.

M. May it please thee to bring into the way of truth all such as have erred and are deceived;

To strengthen such as do stand, and to comfort and help the weak-hearted, to raise up those who fall, and finally to give us the victory over all temptations.

P. O thou who delightest not in the death of a Sinner, but hadst rather he should repent and live, grant us thy salvation.

M. Be pleased to help and comfort all who are in any kind of danger, distress, or tribulation;

Preserve all who travel by land or by water; all Women labouring with Child, all sick Persons, and young Children.

P. Suit thy supplies of mercy O GOD, to their wants.

M. Shew

M. Shew pity upon all Prisoners and Captives ;

Defend and provide for the Fatherless and Widows, all who are desolate and oppressed, and especially all those who suffer for righteousness-sake ;

P. We beseech thee to hear us good LORD.

M. Forgive our Enemies, Persecutors, and Slanderers, and O God turn their hearts ;

P. Father of mercies forgive them and dispose us to imitate thy Example.

M. May it please thee to give and preserve to our use the fruits of the Earth, and as we constantly depend upon thy bounty, may we never forget thee, or be unwilling to promote the happiness of our Brethren.

P. We beseech thee to hear us good LORD!

M. May it please thee to accept our sincere repentance, to forgive us all our sins and neglects, and to give us thy blessing to amend our lives according to thy holy word ;

P. Hear

P. Hear us O God and accept us as the disciples of Jesus Christ.

M. Glory be to God, and on Earth, peace; good will towards men.

Then shall a Psalm be sung after which a portion of Scripture may be read.

M. O LORD, thy word endureth for ever.

Thy truth also remaineth from one generation to another.

P. Thou hast laid the foundation of the Earth, and it abideth;

They continue this day according to thine ordinance; for all things serve thee.

Let us pray.

BLESSED GOD, who hast caused all Holy Scriptures to be written for our learning; grant that we may in such manner hear them, read, mark, learn and inwardly digest them; that by patience and the comfort of thy holy word, we may

may embrace and ever hold fast the joyful hope of everlasting life, which thou hast given us by Jesus Christ. *Amen.*

GREAT and merciful God! thou hast revealed thy will with the kind design of promoting the happiness of thy rational Creatures. Enable us who are favored with the Light and the Truth of the Gospel, duly to improve by the advantages we possess. May the purity and utility of the precepts, the strength and justice of the motives, the compleat and benevolent example which Christianity presents, be familiar to our thoughts and regulate our actions: especially as the hope of a future existence is confirmed by the resurrection of Christ, may we be ever solicitous to conduct ourselves under the expectation of death and the certainty of future judgment. Finally may we be admitted into thine heavenly kingdom. In humble reliance on thy benignity and impressed with the Conviction of our own unworthiness, we solicit thy gracious aid, and intreat thy forgiveness of our sins thro' Jesus Christ, by whose
gospel

gospel we are encouraged to hope for thy blessing and are also taught to ascribe unto thee, the one, only living and true God everlasting praise. *Amen.*

O LORD, our heavenly Father, Almighty and everlasting God, who hast protected and supported us in all our past life, and permitted us at this time to present our petitions to thee, by thy mighty power continue to defend us, and grant that this day we may fall into no kind of sin nor danger, but that all our actions may be ordered according to thy will, and may we be preserved from all evil, now and for ever. *Amen.*

O MERCIFUL GOD, who, by the resurrection of our Lord Jesus Christ, hast brought life and immortality to light; teach us to conduct ourselves as Candidates for eternal bliss. During our continuance in this transitory world may we be diligent in business, fervent in Spirit and serve thee, O LORD, with chearful hearts; May patience and contentment never forsake us; may our hope and confidence in thy wisdom and goodness, enable

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able us truly to say, the will of the Lord be done,—raise us, Father of mercies, we humbly beseech thee, from the death of sin unto the life of righteousness; that when we depart this life, we may enjoy the hope of the sincere Christian, and at the general resurrection, be found acceptable in thy sight, and receive that blessing which he, whom thou hast appointed to judge the World in righteousness, will then pronounce to all that love and fear thee, saying, *Come, ye blessed Children of my Father, receive the Kingdom prepared for you from the beginning of the World.* Grant this, O Heavenly Father, of thine infinite mercy and goodness, thro' Jesus Christ. *Amen.*

: *A Prayer for the whole Christian Church.*

ALMIGHTY and everlasting God, who, by thy Holy Apostle, hast taught us to make supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy Divine Majesty, beseeching thee that all who profess

feels the Religion of Christ, may live in unity and godly love.

To all thy People extend thy favour, and especially to this Congregation, that with meek heart, and due reverence they may hear and receive thy Holy Word, truly serving thee in holiness and righteousness all their days. — We also most humbly beseech thee of thy goodness, O LORD, to comfort and assist all those who are in sorrow, sickness or any other adversity. Excite our endeavours also to follow every good example, that we with all those who have loved and served thee, may finally be Partakers of thy Heavenly Kingdom. In these our requests, we beseech thee, O GOD, to hear and to accept us as the true Disciples of Jesus Christ our Lord. *Amen.*

The Lord's Prayer.

OUR FATHER, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us, day by day, our daily
E 2 bread;

bread; and forgive us our trespasses as we forgive them who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory for ever and ever. *Amen.*

The End of Second Service.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us, day by day, our daily bread.

T H E

THIRD SERVICE.

Pſalm C.

O BE joyful in the Lord, all ye Nations ; ſerve the Lord with gladneſs and come before his preſence with a ſong.

Be ye ſure that Jehovah is God ; he hath made us, and we are his People and the ſheep of his paſture.

Enter his gates with thankſgiving, and his courts with praiſe : be thankful unto him, and bleſs his name.

For He is gracious ; his mercy is everlaſting : and his truth endureth from generation to generation.

P. Thee O Lord, our God we deſire to worſhip, and we rejoice that we can join together in celebrating the perfecti-
ons

ons of our common Parent, Benefactor, and Friend.

M. May peace be within these Walls, and the Blessing of Almighty God accompany the religious Services here performed. The same favours we devoutly supplicate for every other worshipping Assembly.

Let us Pray.

EVER living and ever Blessed God, Thou, and thou alone art entitled to the adoration, grátitude and obedience of all in heaven and Earth. Thine is the power which spake, and it was done; thine the providence which preserves the various plans thou hast ordained, for the promotion of general happiness. Enable us, O God of love, duly to remember thy greatness, thy wisdom, thy goodness, and thy faithfulness. Ever may we delight to think upon thee, in whom we live and move, and from whom all our blessings proceed. Dispose us thankfully to unite in the exercises of devotion. Whilst engaged in them may no worldly concerns,

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no anxious cares, no forbidden desires distract our thoughts, but may we worship thee who art a Spirit in Spirit and in Truth.

Recollecting before whom we stand, may sincere gratitude and unfeigned contrition possess our Souls. Grant O God, that the remembrance of thy past kindness, and the conviction of our absolute dependance upon thee, may lead us to love thee more, and to serve thee better. With humility we review the returns we have made, and with penitent hearts we desire to confess our guilt. We have sinned against thee, thou righteous God: and towards our Brethren we have not behaved as we ought to have done. Hadst thou dealt with us according to our offences, we should not now have been permitted to supplicate thy forgiveness. But with thee there is mercy, mercy to pardon those who turn from their evil ways and forsake their unrighteous thoughts. Of this thou hast given us assurance in the Gospel of thy Son Jesus Christ. Confiding in thy promises, and solicitous to

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act worthy the favors enjoyed, we would entreat thine acceptance of us and of our Services thro' Jesus Christ our Lord, for whom be ascribed unto thee, everlasting praise. *Amen.*

Psalms XIX.

THE Heavens declare the Glory of God, and the firmament sheweth his handy-work.

Day unto day uttereth speech, and night unto night sheweth knowledge.

Though they have no speech, nor language; yet their voice is heard.

Their sound is gone out into all lands; and their words into the end of the World.

Minister.

WE praise thee, O thou Creator and preserver of Man, we thank thee for having furnished us with faculties capable of ascertaining, from the things with which we are surrounded, invifible realities, even thine infinite power and God-head.

Every

Every place, every creature bears proof of thine authority, wisdom and goodness. The universe rejoices in thy Benignity. We therefore a few of thy rational Offspring would call upon our Souls to bless the Lord our God.

M. PRAISE the LORD, O our Souls and forget not all his benefits;

Who forgiveth all our sin; and healeth all our infirmities;

Who saveth our life from destruction; and crowneth us with mercy and loving kindness;

Who satisfieth our mouth with good things; so that our youth is renewed as the eagle's.

P. The LORD executeth righteousness and judgment; for all those that are oppressed with wrong.

He shewed his ways unto Moses, his works unto the Children of Israel.

M. THE LORD is full of compassion and mercy; long-suffering, and of great goodness.

He will not always contend; neither keepeth he his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our wickedness.

For as the Heavens are high above the Earth; so high is his mercy also toward those that fear him.

As far distant as the East is from the West; so far hath he removed our sins from us.

P. YEA, like as a Father pitieth his own Children; even so is the LORD tenderly compassionate towards those that fear him.

M. FOR he knoweth whereof we are made; he remembereth that we are dust.

The days of Man are as grass; for he flourisheth as a flower of the Field.

As soon as the wind goeth over it, it is gone; and the place thereof shall know it no more.

P. BUT

P. BUT the merciful goodness of the Lord endureth for ever and ever upon those that fear him; and his righteousness upon Childrens Children;

Even upon such as keep his covenant, and think upon his Commandments to do them.

M. THE Lord hath prepared his throne in Heaven; and his Kingdom ruleth over all.

O speak good of the LORD, all ye works of his, in all places of his dominion.

P. Praise the LORD, O our souls.

Now unto the King eternal, immortal, invisible, God only wise; be honour and glory, through Jesus Christ, for ever and ever. Amen.

After which let such a portion of Scripture be read, as the Minister may select; after which a Psalm may be sung.

Then let the Minister say.

THE

THE LORD searcheth the heart, the LORD knoweth the secret intentions of Man. If therefore Iniquity be in our hands let us cast it away, if wickedness have found a dwelling in our hearts let us remove it far from us; if uncharitableness hath been seen among us, let it no more appear. Then shall we lie down and not be affraid and rise up and possess peace. Yea, our path shall be safe, and our way God himself will approve. But who is he that always feareth to offend his God? Who among us hath not frequently transgressed the commandment of his Maker? Be not deceived my beloved Brethren, God will not be mocked. According to what we sow, we shall also reap. Hypocrisy cannot escape his Notice, for he knoweth the secrets of the Heart. With humble and fervent minds therefore let us approach the throne of God.

Prayers to be said by the Minister and People alternately.

ALMIGHTY and ever blessed LORD our God. Thou art greatly to be feared, and worthy to be had in the highest reverence
by

by all thy Creatures: under an awful sense of the glories of thy nature and the Majesty of thy Kingdom, we, thine unworthy servants desire now with the deepest humility to worship at thy footstool. Look mercifully upon us from Heaven the habitation of thy Holiness; and may we possess the sincerity and truth, which thou requirest in all those who approach thee.

Let the words of our mouths, and the meditations of our hearts, be acceptable in thy sight, O LORD, our strength and our Redeemer.

Thou art the high and the lofty one, who inhabitest eternity, and art of purer eyes than to behold iniquity: but, though thou art high, thou hast respect unto the lowly: thou dwellest with him, who is of an humble and contrite spirit; and hast declared that thou wilt look unto him who trembleth at thy word.

*Incline thine ear, O Lord, to our prayers and harken to the voice of our supplication;
for*

for unto thee we pray, O our King and our God.

Enlighten our minds, O LORD, with the knowledge of thy will. Incline us to a constant and dutiful attention to all thy Commandments. Awaken us faithfully to search our hearts, and to try our ways. Enable us to understand the errors of our lives, that we may be truly humbled under a sense of our offences, and put away the evil of our doings; assist us so to bring forth the fruits, which are meet for repentance, that we may have peace with thee, thro' our Lord Jesus Christ, and rejoice in hope of thy Glory.

So may we give thee thanks for ever, and shew forth thy praise unto all generations.

Create in us a clean heart, O God, and renew a right spirit within us. Let every sinful desire and affection be put far from us. In all our ways may we acknowledge thee as the God, whose we are, and whom it is our duty and wisdom
to

to serve: and impress on our minds such a conviction of the righteousness of thy precepts, the unspeakable obligations, by which we are bound to obey thy word, and thy great goodness to those who love thee, that we may be ever fervent in fulfilling thy pleasure, and run the way of thy commandments with great delight.

Incline our hearts, O LORD, to love thy statutes, and may we rejoice to keep them even unto the end.

May the love of Christ so constrain us, that we may live not to ourselves, but to him, who died for us, and rose again from the dead. Enable us so to discern the brightness of his example, the benefits of his gospel, and the inestimable value of that glory, to which he came to raise sinful Creatures, that we may thankfully receive that great Salvation, which he has set before us. Let the same mind, which was in him, dwell in us also, that we may walk worthy of the vocation with which we are called; in all lowliness and long-suffering, forgiving

one another, and loving one another. May the hope of that eternal life, which he has promised to all his faithful followers, incite us to purify ourselves as he is pure; that we may be sincere and without offence till the day of his coming.

Ever may we prove our allegiance to him whose Disciples we profess to be, by a constant obedience to what so ever he hath commanded.

Whilst we are continued in this World let thine eyes be over us for good; and so conduct us through the various changes of life as thou see'st will be most profitable to us. We rejoice that our times are in thy hands; and amidst all the darkness, which hides future events from our sight, we chearfully commit ourselves to thy ever righteous and merciful disposal. Guard us, O thou compassionate Father, from every thing, which may be truly evil to us; bestow upon us every real blessing; permit no temptation to assault us, but what we shall be able to bear.

In

In every season of temptation may we recollect thy promise, to aid the faithful efforts of those who are solicitous to escape the fatal effects of Sin.

Preserve us from the snares of prosperity; prepare us for the shocks of adversity; and whatsoever sufferings may be allotted us, impart to us thy powerful supports under them, and give us understanding rightly to improve them. Assist us dutifully to acquiesce in the most painful appointments of thy providence, satisfied that thou knowest what is best for thy Creatures; and though our trials should be multiplied, still may we remain unshaken, and willing to endure all things so that we may enjoy thy favour — Enable us in every thing to give thanks. — Let faith and patience have their perfect work; and may all afflictions of this world, finally work for us a far more exceeding and eternal weight of glory.

Guide us O LORD, in all our ways; fit us for all thy will, and let thy mercy be upon us, according as we hope in thee.

So teach us, to number our days that we may apply our hearts unto wisdom. Through all the vicissitudes of this uncertain State, may we look to that great change, to which we are continually hastening, and to that awful day of account which succeeds it. Let the prospect of thy righteous judgment excite the lively concern of our souls to be found always ready. — Fix the sense of it, O gracious God, we intreat thee, deep in all our hearts. Grant that neither the cares, the pleasures, or any of the objects of this present world may betray us into a forgetfulness of the things, which belong to our peace; but may we be sober and watch unto prayer, and whenever we are called hence may our end be full of peace and hope. — Above all, may we obtain mercy of the Lord at the great day; and when all thy Children shall be gathered into one glorious Assembly

sembly to inherit the Kingdom prepared for them, may we be found in that happy number, and enter with them into the joy of our Lord.

Hear us, O Father, of mercies and incline us to shew the sincerity of the requests we have now offered to thee, by preserving upon our minds, a recollection of thy constant presence with us, and of our duty to act as under thy inspection and hereafter accountable to thee, the LORD of all.

Now unto the King eternal, immortal, invisible, God only wise, be honour and glory, through Jesus Christ, for ever and ever. *Amen.*

Here let such a portion or portions of Scripture be read as the Minister may select.

After which let a Psalm be sung.

Then let the Minister say.

Let us pray.

Deliver, O LORD, we beseech thee,
all thy People from ignorance and error;
and

and guide them by the continual direction of thy holy spirit; that they may plentifully bring forth the fruits of good works, and be abundantly rewarded by thee, thro' Jesus Christ our Lord. *Amen.*

Most merciful Father! Thou hast formed and thou continuest to protect all the Inhabitants of the Earth. Their happiness is the end thou hast in view. How various, how great, how kind thy dealings with the Children of Men. Thou hast joined them together, by a similarity of nature and also by dispositions, powers, and opportunities for promoting private and at the same time social Benefit.

We earnestly desire that we may rightly understand the part thou hast given us to perform. As we profess our belief in a Religion which teaches us not to live to ourselves alone, we would be solicitous to banish from our minds every selfish, every uncandid, every malicious, every revengeful thought; and to love our Brethren with sincere affection. May we do to all as we should wish them to do
to

to us. When we behold the wants of our Fellow Creatures may we pity, and if in our power relieve them.

Freely, O God of mercy, thou hast bestowed thy favours upon us; freely may we give to others. If we perceive them pursuing a path which will end in misery, may we endeavour to reclaim them. Ever may we be helpers of each others joy; — and disposed to receive pleasure when others rejoice.

Thus may we imitate thy perfect example, oh thou, who art diffusing blessing thro' all thy works, and having proved our faith in thy Son Jesus Christ here, may we hereafter be permitted to join the Church triumphant above, composed of the good and faithful of every age, tongue and clime. *Amen.*

Accept, O thou parent and protector of all the Families of the Earth, our Intercessions in behalf of all Mankind. Wherever there is a rational Being, there may there be a sincere worshipper of thee, the
one

one living and true God. Remove every thing which opposes the spread of pure and undefiled Religion. Crown with thy Blessing every sincere attempt to promote the knowledge of the Truth. May Justice be the foundation of every Government. Wise and equal Laws, the means of Support, and the good of the whole the End attained. Bless our Native Country. May Impiety, Injustice, and Immorality cease, and holiness, candor, and charity abound. Bless the King, the Queen and all the Royal Family. Counsel thou the King's Counsellors, and may our Senators display Wisdom, Integrity, and Zeal for advancing and securing the true Interests of Religion.

We would also pray for our Magistrates, for the Ministers of Religion, and for seminaries of Instruction; may each of them contribute to stop the progress of vice and to encourage righteousness, and every good work. Nor would we forget to entreat thy mercy upon the sick and the afflicted, the poor and the needy.

Dispose

Dispose the rich to do good and communicate; and succeed the Labour of honest Industry. Bless our Friends; reward our Benefactors; and forgive our Enemies.

O God hear these our supplications, pardon all our offences, and grant us thy favor, we humbly solicit in the name and as the followers of Jesus Christ, in whose words we conclude our addresses.

OUR FATHER, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us, day by day, our daily bread; and forgive us our trespasses as we forgive them who trespass against us. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory for ever and ever. *Amen.*

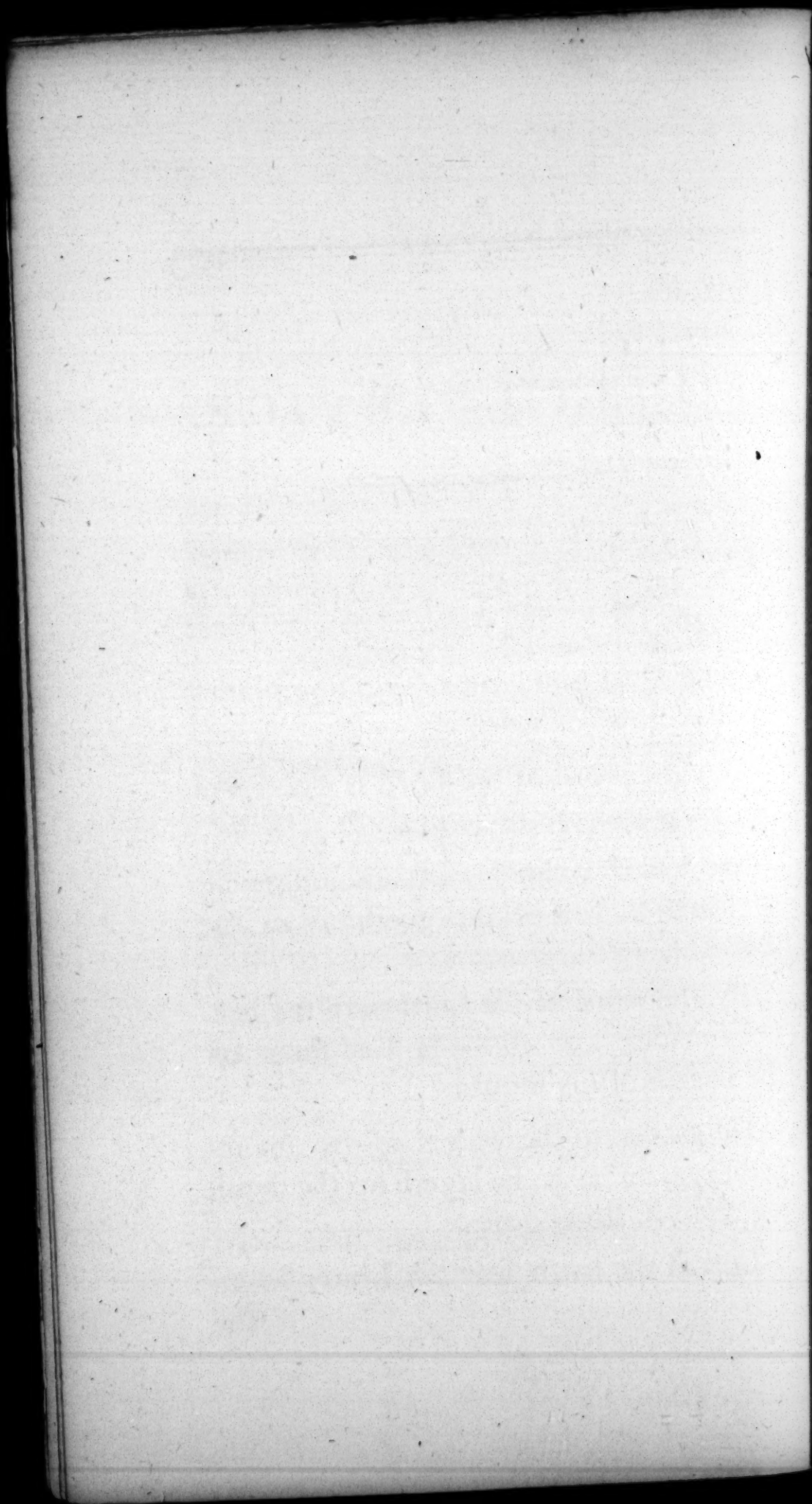
End of Third Service.

Believe the Lord to be good and true
and merciful, and directed by the Spirit of
God, and his Father, who is the Father of
all, and his Son, who is the Son of God,
and his Holy Spirit, who is the Holy Spirit of God.

O God, I fear these our supplications
shall not be heard, and grant us thy
mercies, we humbly beseech thee, in the name of
the Father, of the Son, and of the Holy Spirit,
in whose name we conclude our supplications.

Our Father, who art in heaven, hallowed
be thy name; thy kingdom come;
thy will be done on earth as it is in
heaven. Give us day by day, our daily
bread, and forgive us our trespasses as
we forgive them who trespass against us.
And lead us not into temptation, but
deliver us from evil: for thou art the King,
and thou art the Lord, and the glory for
ever and ever. Amen.

End of Third Service.



T H E

FOURTH SERVICE.

REJOICE in the LORD, O ye righteous; for praise is comely to the upright.

Sing unto him a new song, sing praises with a chearful heart.

For the word of the Lord is right; and all his works are done in truth.

He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

He gathereth the waters of the sea together, as an heap; he layeth up the depth together in storehouses.

Let all the earth fear the Lord; let all
the

the Inhabitants of the World stand in awe of him.

For he spake, and it was done; he commanded, and it stood fast.

Behold, the eye of the Lord is upon those who fear him, upon those who hope in his mercy.

P. Let thy mercy, O Lord, be upon us, according as we hope in thee.

Introductory Prayer.

Minister.

O THOU, who hearest prayer, who searchest the heart, and who must be worshipped in spirit and in truth; may we now enter upon the solemnities of devotion, with just views of thy perfections, and the end of religious homage; may we contemplate and adore the glories of thy nature, with profound veneration and sacred joy; may we present our thanksgivings, with lively gratitude; may we confess our sins, with contrite spirits; may we supplicate thy pardon, with unfeigned
charity

charity to all mankind, and with holy purposes of amendment; may we hear thy word, with understanding and obedient hearts; and implore thy future blessing, under a just sense of our dependance upon thy providence, with steadfast reliance on thy wisdom and goodness, chearful resignation to thy will, and a supreme desire of thy favor, as our greatest good for time and eternity.

We offer up our praises and prayers, as the disciples of Jesus Christ, thy well beloved Son; by whom, the whole Family upon Earth may come, with confidence, unto thee the Father of all, to obtain mercy, and find grace to help in time of need.

P. May the words of our mouths and the meditations of our hearts, be acceptable in thy sight, O Lord, our strength and our Redeemer.

Then the following Hymn.

M. We praise thee O God, we acknowledge thee to be the only living
and

and true God. The Creator of all things visible and invisible.

P. Great art thou, O God, and greatly to be praised.

M. Thou rulest in the heavens, upon the Earth and throughout all Worlds; from everlasting to everlasting thou art the same.

P. Thee, supreme disposer of every Event, we adore.

M. But who by searching can find out thee, the Almighty. Thou dwellest in light inaccessible and full of Glory; the universe is thy Temple; and in every part of thy Dominion thou art present.

P. Thou passest by us, but we perceive thee not; thou workest wonders on our right hand and on our left, but we behold thee not.

M. Whither shall we flee from thy presence? Thou compasseth our path; and our secret thoughts thy knowest.

P. In

P. In thee we live and move, and upon thee we constantly depend.

M. Thou art perfect in wisdom. The Heavens, the Earth and the Sea proclaim thy knowledge, Day telleth to day and night speaketh to night of thy Praise. Summer and Winter, Seed time and Harvest recount thy Benefits. The promotion of happiness is the End of all thy works.

P. Thou art to be worshipped, thou art to be acknowledged as the only wise living and true God.

M. Holy, holy, holy art thou O Lord our God. Thou art of purer Eyes than to approve Iniquity, but thou condescendest to regard the upright.

P. Who shall not fear thee, O Lord, who shall not reverence thy Name.

M. Thy Righteousness is like the great mountains; thy truth reacheth to the Heavens; justice and judgment are the everlasting foundation of thy Throne.

I

P. Just

P. Just and true are all thy ways, O thou King of Saints.

M. Thou art good, and thou doest good continually. All creatures wait upon thee, thou openest thy hand, and they are filled with good. Like as a Father, pitieth his Children, so thou LORD pitiest those that fear thee; and thou causest thy sun to shine, and thy rain to fall, upon the evil and unthankful. The Earth is full of the goodness of the Lord.

P. Every good and every perfect gift is from above, and cometh down from the Father of Lights.

M. While we live, will we praise thee, O LORD, we will sing praises unto our God, while we have any being; we will speak of the glorious honour of thy Majesty, and of thy wonderful works; we will abundantly utter the memory of thy great goodness, and sing of thy righteousness. Of thee, and to thee, are all things; with thee there is no variable-ness nor shadow of turning; thine is the Kingdom

Kingdom the power and the glory, for ever and ever. *Amen.*

Thanksgiving.

M. With gratitude and joy would we ever acknowledge thee, O God, as our gracious Creator, and constant Benefactor. We adore thy perfect benevolence as displayed in our existence, in the formation of our Bodies, and the Constitution of our minds. Thou hast created us in thine own image, and made us capable of an everlasting improvement in the knowledge, love, and resemblance of thee: thou hast crowned us with glory and honour.

P. We bless the LORD for his goodness, and his wonderful works to the Children of Men.

M. Thy mercy hath followed us all our Days. Thou holdest our souls in life, thou feedest us with food convenient for us, and our cup runneth over.

P. Blessed be the God of our Salvation, who daily loadeth us with benefits.

M. With our whole hearts would we thank thee, O LORD, that to the gift of life, the powers of our nature, and our numberless temporal mercies, thou hast added the clear discovery of thy being and perfections, of the relation we sustain to thee, of thy will concerning us, of the great principles of thy government, and of a future everlasting state of impartial recompence.

We render thee our grateful thanks for the former dispensations of thy grace by thy servants the prophets, but more especially for the Mission of thy well beloved Son. We rejoice in him as the way, the truth, and the life; and we bless thee for all the benefits we derive from the glad tidings he published, the excellence of his doctrine, the purity of his character, the sufferings he endured, the death to which he gave himself up, his resurrection from the dead, and his exaltation to thy right hand.

P. Blessed

P. Blessed, for ever blessed, be the God and the Father of our Lord Jesus Christ, for his wonderful works to the children of men.

M. How precious are thy thoughts unto us, O God, how great is the sum of them. The blessings we receive immediately from thy hand; the benefits which result from the exercise of our various powers; the advantage and pleasures we derive from the several relations we bear to our fellow-creatures, and the kind offices of brotherly love; every good we now enjoy, and every hope for future good, are alike the gifts of thy paternal bounty. Our help cometh from thee alone, and to thy great name be the glory and the praise for ever. *Amen.*

I *Here*

¶ *Here a Psalm may be sung, and after that, a portion of Scripture read; at the choice of the minister. Then the Service may proceed with the following confession of sin, and prayer for pardon.*

M. IF we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess and forsake our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Let us therefore unite in the penitent acknowledgement of our offences, and in supplication for divine pardon, assistance, and blessing.

Confession of sin. &c.

ALMIGHTY and most merciful Father, we have sinned against thee, and are not worthy to be called thy children; we have disregarded thine authority, and abused thy goodness; in numberless instances have we neglected the performance of our duty, and have often transgressed thy holy commands. With God
ly

ly sorrow we would confess our guilt, and seek thy pardon. We acknowledge the wisdom and the grace of those terms upon which thou hast offered salvation to us by Jesus Christ, and would thankfully embrace them: for the sake of that mercy which sent him to redeem us from iniquity, accept our unfeigned repentance, our pious resolutions, and remember our offences no more.

P. Hear us in Heaven, thy Dwelling place; and when thou hearest, forgive.

¶ *Then shall be read the following Prayers, the Congregation saying Amen at the conclusion of each Prayer.*

For divine Assistance.

FATHER of mercies, thou givest grace unto the humble; with deep humility we therefore would seek thy blessing upon every good purpose we form, and all our endeavours to walk worthy of our holy vocation.

Help us to subdue the power of every sinful habit, to purify our hearts from all
defilement,

defilement, to abstain from every presumptuous transgression, and to fly from the appearance of evil.

Ceasing to do evil, may we learn to do well. Henceforth may the same mind be in us, which was also in Christ Jesus. May we make haste and delay not, to keep all thy commands; may thy law become our delight; and never supposing that we have obtained perfection, but forgetting the things which are behind, may we press forward towards the mark, for the prize of the high calling of God in Christ Jesus. *Amen.*

For Piety.

O THOU who art supremely great and good, lead us to a wise improvement of the advantages we enjoy for acquiring the knowledge of thee, from the works of nature, the ways of thy providence, and the instructions of thy word, As far as our limited capacities will admit, may we see thee as thou art, all excellence in thyself, and all goodness to thy creatures; may

may we be ever mindful of thy continual presence; and may reverence, gratitude, trust, submission, a concern to resemble thee as obedient children, and obtain thy paternal favour, become perpetual and ruling principles within us. May we love the LORD our God, with all our hearts, our souls, our minds, and our strength. *Amen.*

For good-will to all mankind.

UNDER the influence of the first and great commandment, may we regard all mankind as brethren; may we always desire their welfare, and however small our ability, uniformly strive to promote it. More especially in our nearer connexions with each other, may all bitterness, anger, pride, envy, and evil speaking be put away from us, with all malice. May meekness and truth, justice and equity, kindness, long suffering and forgiveness form our temper, and govern our conduct. May we rejoice with all that rejoice, and weep with all that weep; may we be grateful to those who do, or wish

K

us

us good, and do good even to those who hate us. As members of the same body in Christ, who died for all, and children of one father, who is good to all, may we do to others as we would that they should do unto us. *Amen.*

For self-government and temporal good.

ASSIST us we beseech thee, in the government of ourselves. Lead us to cultivate a more lively faith in Jesus, as thy Son, in the doctrine which he taught, and the great end of his divine mission. To this faith, may we add fortitude in resisting every temptation, whether rising from prosperity or adversity, from evil example, or the corrupt habits of our own minds. As thine intelligent offspring, and disciples of Christ, may we add to our fortitude, temperance; steadily and cheerfully sacrificing every unlawful gratification to our duty, and our eternal happiness. May we pay a constant attention to the discipline of our thoughts, principles, words, and actions; may we particularly watch against those sins which
most

most easily beset us; may we redeem the time we have lost, and well improve the short, uncertain, remnant of our days.

Sincerely desirous to use the world as not abusing it, and seeking in the first place the kingdom of God, and its righteousness we humbly pray that thou wilt add every needful good unto us. Feed us with food convenient for us; grant us health of body and chearfulness of mind, if consistent with our everlasting welfare, but above all, that peace of God which passeth all understanding, which the world can neither give nor take away. O thou eternal source of good, lift up the light of thy countenance upon us, while we continue upon earth; support us when we go down to the house appointed for all living; and when he who is our life shall appear, may we also appear with him in glory.

P. The LORD grant that we may find mercy of the LORD in that day.

Prayer for all mankind.

ALMIGHTY and everlasting God, who art well pleased with the intercessions and thanksgiving of thy creatures in behalf of each other, we thank thee for every expression of thy goodness to the human race, and beseech thee to extend our peculiar advantages to all mankind. More especially may all the kingdoms of the earth be brought to the knowledge of thee, the only true God, and of Jesus Christ whom thou hast sent. May all who profess the faith of Christ be shining examples of goodness, may the spirit of persecution for ever cease, and may truth and righteousness, peace and charity every where abound. *Amen.*

For our country.

MOST gracious God, who from thy throne dost behold all the dwellers upon earth, look down with mercy, we pray thee, upon the kingdoms of Great-Britain and Ireland, and all the dominions thereunto belonging. May our sins be repented
of,

of, forsaken, and forgiven ; and may the principles of piety, benevolence, and universal holiness be cultivated and reduced to practice, by all ranks of men among us. Preserve us from all calamities ; bless us with healthful times and fruitful seasons ; may our present mercies be well improved, and long continued ; may every real good be imparted, and the privileges by which thy favour hath distinguished us, be handed down inviolate to the latest posterity. *Amen.*

For the King.

ALMIGHTY God, the King of kings, and Lord of lords, we humbly beseech thee to send down thy blessing upon our king. May we evermore have reason to rejoice in him, as the minister of thy providence for good ; may his government be prosperous and happy ; and may he at length be rewarded in thy heavenly and everlasting kingdom. *Amen.*

For

For the Queen and royal Family.

WE beseech thee O LORD, to visit with thy favour, the Queen, the Prince of Wales, and all the royal family. Grant them exalted wisdom, virtue, and happiness in this world, and in that which is to come, life everlasting. *Amen.*

For all in stations of trust and authority.

MAY it please thee, O God, to bless the king's counsellors, and all the magistrates of this land, with integrity and wisdom; may they faithfully discharge the duties of their stations; and under them may we lead quiet and peaceable lives, in all godliness and honesty. *Amen.*

For the Parliament, to be read only during their Session.

O GOD of wisdom, preside, we intreat thee, in the great Council of the Nation, at this time in Parliament assembled; direct and prosper all their consultations to the advancement of thy glory, and to the safety,

safety, honour, and welfare of these Kingdoms. *Amen.*

For the Ministers of Religion.

O GOD, the Father of lights, endue the Ministers of the Gospel, of every Denomination, with the Spirit of Christ Jesus. May they diligently pursue the good work of instructing the ignorant, reforming the vicious, and improving the just; and by the holiness of their lives, and the excellence of their Doctrine, may they save themselves, and those who hear them. *Amen.*

For the afflicted.

OTHOU whose compassion faileth not we humbly look up unto thee in behalf of our afflicted Brethren, (*and particularly those for whom our prayers are desired*) beseeching thee that, if it be consistent with the purposes of thy unerring wisdom and perfect goodness, thou wouldest visit them with mercy, according to their several necessities. Be thou a Father to the Fatherless, and the Defender of the Widow;

dow ; provide for the Poor ; grant health to the Sick, ease to those who are in pain, and comfort to those who mourn. Interpose for the relief of the oppressed and more especially for thy faithful Servants who are in any manner persecuted for righteousness sake. Give all thy suffering People fortitude, submission, and consolation in the day of trial ; and at length an eternal deliverance from every affliction. *Amen.*

Concluding Prayer.

ALMIGHTY and most merciful God accept, we beseech thee, the praises and prayers we have now presented unto thee, and do for us abundantly above all we can ask or think, for the sake of that perfect goodness, which is essential to thy nature, which is the foundation of all our hopes, which is the everlasting principle of thy Government, and which was eminently displayed in the Redemption of the World by Jesus Christ, our Lord and Saviour ; in whose words we conclude this act of Worship.

Our

Our Father who art in Heaven, hallowed be thy name: thy kingdom come: thy will be done on Earth, as it is in Heaven: give us this day our daily bread: forgive us our trespases, as we forgive them that trespass against us: and lead us not into Temptation, but deliver us from evil: for thine is the Kingdom, the power and the glory, for ever and ever.

Amen.

L

T H E

THE

LORD'S SUPPER.

My Christian Brethren,

WE are assembled at this time, to commemorate the sufferings and death of our Lord Jesus Christ: to declare our obligation and desire to improve in all goodness as becomes his Disciples, to acknowledge ourselves Members of his Body, and our duty as such, to live with each other in mutual love, and in the continual exercise of christian charity. Be ye therefore now exhorted conscientiously, and in the fear of God, to fulfil this part of your duty; shewing hereby your obedience to the great law-giver of the Christian Church, and improving yourselves by this religious memorial of him, in a steady submission to all those divine and moral laws, which he lived and died to establish

lish, as the foundation of everlasting happiness. To the right observance of this Christian Ordinance, may God incline your hearts; and in the use of it, may you be filled with the fruits of righteousness, which are by Jesus Christ, to the praise and glory of God.

¶ The Minister may then take the Bread, and say.

The Lord Jesus, as he was eating with his Disciples, the same night in which he was betrayed, took bread and blessed God.

Let us also unite in expressions of the same religious gratitude.

ALMIGHTY GOD, the eternal fountain of life, and the Father of all mercies, we thine unworthy Servants come before thee, in humble acknowledgment of thine eternal power, and in the exercise of that unfeigned joy, with which thy righteous and universal Government inspire us; thy Kingdom ruleth over all, and thy goodness knows no bounds.

We thank thee, heavenly Father, for the condescension and goodness we experience every day and hour of our lives. Thou forgivest our iniquities, and healest our diseases; thou redeemest our lives from destruction, and crownest us with loving-kindness and tender mercies. We adore thee, more especially, as the God and Father of our Lord Jesus Christ, by whom we have access, by faith, into this grace wherein we stand, rejoicing in the hope of pardon and of eternal glory.

We embrace with pleasure, every opportunity of acknowledging our relation to him, our submission to his Authority, and our delight in the prospect of being made partakers with him hereafter, in the honours and happiness of the Heavenly Kingdom.

Grant, O Lord, we beseech thee, that we may partake worthily of this bread, the memorial of his Body; dispose us to feel in the most lively manner, the impressions

ffions of that innocence and love, which led him like a Lamb to the slaughter, in fulfilling the work of our Redemption; and graciously enable us at all times to express our regard to his memory, by keeping his commandments. Like him, help us to overcome the World, to preserve, under every temptation, the integrity of our hearts, and the purity of our manners; to follow the things which make for peace; and to submit with resignation and cheerfulness to thy sovereign will in all things. We humbly ask these things as the Disciples of thy Son; fulfil our desires, O thou who livest and reignest for ever. *Amen.*

¶ *Then the Minister may say.*

Jesus, when he had blessed God, brake the bread.

¶ *While the Minister is breaking the bread he may read the following sentences*

GOD sent his Son into the World, not to condemn the World, but that the
World

World thro' him might be saved. *John*
iii, 17.

We know the grace of our Lord Jesus Christ; that though he was rich, yet for our sakes he became Poor; that we through his poverty might be made Rich. *2 Cor. viii, 9.*

He was despised and rejected of Men; a man of sorrows, and acquainted with grief. He was oppressed, he was afflicted; he was led as a Lamb to the slaughter, and as a Sheep in the hands of the shearers is dumb, so he opened not his mouth. *Is. liii. 3, 7.*

He gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works, *Titus ii. 14.*

Worthy is the lamb that was slain, to receive blessings, and honour, and glory, and power, and wisdom, and strength, who liveth and was dead, and is alive for evermore. *Rev. i. 18.—v. 12.*

Jesus

¶ *The Minister may then say,*

Jesus took bread, and blessed; brake it, and gave it to his disciples, and said, Take, eat; this is my body which is given for you; this do in remembrance of me.

¶ *Then the Minister, first taking of the Bread himself, shall give it to the People, saying,*

This bread is the memorial of the body of Christ, who was put to death upon the cross; take and eat of it in remembrance of him.

¶ *When the Congregation has received the Bread, the Minister may pour out the Wine, saying,*

The Lord Jesus, when thy had supped, took the cup, and gave thanks: let us unite in offering up our sincere and humble thanksgivings to God.

ALMIGHTY God, thou art of great power, thy goodness is infinite, and thou ever livest to promote the happiness of thy

thy creation. Thy kingdom is an everlasting kingdom, and thy dominion endureth through all generations. All thy works in all places of thy dominion praise thee.

Amidst the various branches of thy family, we acknowledge with all thankfulness, the various fruits of thy bounty and favour unto us. Thou, O Father of all, hast nourished and brought us up as children; thou hast opened thy liberal hand, and given us richly all things to enjoy. To thee we are indebted for every improvement of our religious principles, and that knowledge of our duty we derive from the gospel.

We adore thy goodness, O God of all mercy, that thou hast published forgiveness upon repentance; that by the advantages of our holy religion our affections are regulated, our worship directed, our hopes extended and confirmed, and that all the doctrines of our salvation are ratified by the death of Jesus.

Grant

Grant O Lord, we beseech thee, that while we partake of this cup, the memorial of his blood, we may recollect the generous instances of his benevolence, with becoming thankfulness; fix in our minds a growing detestation of that evil, from which he came to deliver us; and make it our continual endeavour to improve in those excellent dispositions he has recommended to us; that when he shall come again to judge the world in righteousness, we may be numbered amongst thy good and faithful servants, and enter into the joy of our Lord.

In his name, with all humility and gratitude, we present our prayers and thanks to thee, the God and Father of all; to whom be glory in the churches, by Christ Jesus, throughout all ages, world without end. *Amen.*

¶ *The Minister may then say,*

The Lord Jesus, when they had supped, took the cup, and gave thanks, and gave it to his disciples, saying, Drink ye
M all

all of it, for this is my blood of the New Testament, which is shed for many for the remission of sins.

¶ *Then the Minister, first drinking of the Cup himself, shall deliver it to the People, saying,*

This wine is the memorial of the blood of Christ, who was put to death upon the cross; take and drink of it in remembrance of him.

¶ *Then an Address may be delivered by the Minister, after which a Psalm may be sung, after which the following Prayers may be repeated.*

O GOD, the Father of lights, and the Author of all good, by thy gracious providence we have been called to the knowledge and profession of the Christian faith. We render unto thee our humble and hearty thanks for all the advantages we enjoy by thy great mercy. Accept, we beseech thee, the services we have now performed, in obedience to the authority of thy Son, and in remembrance of him.

May

May his memory be ever blessed among us and the same mind be in us, which was also in him; that being now heirs, through hope, of the everlasting kingdom, we may at length be made partakers with him, of a blessed immortality. *Amen.*

ALMIGHTY and most merciful God, who wouldest have all men to be saved, and come to the knowledge of thy truth, regard in mercy, we beseech thee, those parts of the earth where the Gospel is not known, and by bringing them to the knowledge of true religion, make them capable of higher degrees of virtue and happiness. More especially as members of the Church of Christ, founded in charity and love, we pray for the whole Christian world, that all who profess the faith of the Gospel, may hold it in unity of spirit, in the bond of peace and holiness of life. Grant that the spirit and temper of Christ and his religion may overcome all discord, strife, and persecution; that there may be no longer any schism in his Church, and that all his disciples and followers, however divided in

opinion, may be united in love. We entreat thee, more particularly, to assist us to govern our hearts agreeably to the sentiments of benevolence we now express before thee, that, together with all our fellow Christians, we may continually become here on earth more worthy of the glorious society in heaven, where charity never faileth.

Accept us, O Father of all mercies, in these our supplications, which we present unto thee in the name Jesus Christ, in whom we rejoice. as the head of all things to the Church, and in whose words we conclude our devotions to thee.

OUR FATHER, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us, day by day, our daily bread; and forgive us our trespasses as we forgive them who trespass against us. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory for ever and ever. *Amen.*

Heb.

Heb. xiii. 20, 21.

THE God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ: *Amen.*

M. xiii. 20, 21.

MORNING PRAYER,
FOR A
FAMILY.

O GOD our Creator and Heavenly Father, the giver of all good, upon whom we depend now and for ever;

Under an awful sense of thy constant presence with us, we thy Creatures and thy Servants are assembled together, to thank thee for thy common blessings and undeserved goodness to us, and particularly to acknowledge the watchful care of thy good providence, by which we have been preserved during the defenceless hours of the night, and brought in health and safety to the light of another day.

Thy

Thy mercies, O God, are renewed unto us every Morning. Let our gratitude and dutiful obedience to thy holy Laws bear some proportion to thy favours, that we may be a Family fearing thee and glorifying thy name among Men, by our virtuous and godly behaviour.

We desire to set thee our God before us in all our ways, that thy blessing may go along with us in our several employments, and that we may never undertake any thing that we dare not beg of thee to prosper.

If it be consistent with thy wise and good designs for us ; we pray that we may be preserved from all dangers and bad accidents, and continued in health. But as we know not what is best for us, we would therefore refer our outward state wholly to thee, and be solicitous only to be kept from the ways of sin, and to be carried forward in the paths of virtue, and holiness which lead to thee and thy favour.

Make us sincere in heart and uncorrupt before thee, and just and upright
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in all our dealings with our fellow-creatures; and dispose us to acts of kindness towards them, to share in their distresses and relieve them, and to rejoice in and embrace all opportunities of doing them good, especially of promoting their eternal happiness.

Assist us also in the just Government and subjection of our inferior appetites and passions to the laws of reason and true religion, and make us moderate in the use of lawful things, that we may be kept at the greatest distance from what is unlawful and sinful.

It hath pleased thee, the sovereign disposer of all things, to appoint the different orders and ranks of Men for wise purposes of public good. Enable us all to be useful in our several stations and capacities, and to discharge our duty towards each other with diligence and fidelity; not with eye-service, but fearing thee, O God, who seest in secret, and wilt reward thy Servants in the future World, where greater piety and virtue
will

will make the only difference in the rank of thy creatures one from the other.

These our humble requests we offer unto thee, O FATHER supreme, as the Disciples of thy Son Jesus Christ our Lord, whose holy example we ardently desire to follow, and in whose perfect form of words we conclude these our prayers for ourselves and others.

N E V E N I N G

EVENING PRAYER

FOR A

FAMILY.

O ETERNAL, ever blessed LORD God, our constant Preserver and Benefactor, by whose goodness we are brought to the close of another day; we thank thee for this and all thy mercies.

It is thy gracious design, O God, in lengthening our days to give us space for repentance, and for Improvement in every thing holy and good, that we may be fitted for perfect and durable happiness with thee.

If we have this day overcome temptations to evil, if we have in any respect obeyed thy holy will, and done good in the World, unto thee be the praise. But we take shame to ourselves that we have
hitherto

hitherto profited so little by thy forbearance and continuance of us in life. With unfeigned sorrow we confess our sins before thee, seeking forgiveness at thy hands. And we thank thee, O Father of mercies, for the assurance of thy pardon and acceptance, upon forsaking our sins, which thou hast afforded us by our Lord Jesus Christ.

Help us to correct and amend whatever has been amiss in our conduct and dispositions, and preserve us from falling into any former sins, of all which we now sincerely repent before thee, that we may grow wiser and better by our past miscarriages. And for this end, let the example of Jesus, thy holy and beloved Son, and our Lord and Master, be always before us, that we may follow him in his piety, integrity, purity, meekness, humility, and zeal for the good of others, and be improved by thee, at the last, as his true Disciples, that when he, who is our life, shall appear again at the end of the World, we also may appear with him in glory.

With a sincere desire for the happiness of our fellow-creatures, we offer up our prayers for them unto thee, who art the common Father of all. Continue the care of thy good providence over the nations that unhappily know not thee; and raise up chosen instruments to carry amongst them the knowledge of thee, the only true God, and of Jesus Christ, the messenger of thy truth to men.

Reform the sad errors of the christian world; grant “ that the worship of thee, “ O Father, in spirit and in truth, established by thy Son Jesus Christ, may “ every where be restored; that thy moral laws may not be rendered ineffectual “ by human devices and false notions of “ religion set up instead of them; nor “ the progress of thy holy gospel be stopped and hindered by the wicked lives “ and scandalous behaviour of those who “ profess it.”

Put an end to all usurpation of thy authority, and imposition upon the consciences of men. Let all animosities cease among christians for diversities of opinion;

opinion ; and unite all in sincere obedience to thy laws, and in good will and kindness one to another.

Bless our sovereign the King, and all that are in authority under him, that they may be wise and faithful to promote the public happiness, and that the people may lead quiet and peaceable lives in all godliness and honesty. Visit and relieve all that are in misery and affliction ; and assist all thy creatures in their several trials to which thou exposest them in this uncertain world, that they may be sanctified by them, and qualified for higher degrees of happiness with thee.

Extend thy goodness particularly to our relations and friends ; enable them to withstand the temptations of the world, and lead them on in the ways of virtue and holiness unto everlasting life.

And now, O LORD, we recommend ourselves and all that belong to us, unto thy care and protection this night. Defend us from all dangers and distressful accidents, and give us quiet and refreshing sleep, which may fit us for the duties
of

of the following day. And make us ever mindful of that time which is hastening upon us, when we shall make our bed in the grave; that we may never live in practices in which we may fear to die. Hear and accept us, O God, as the disciples of thy Son Jesus Christ, who hath taught us to address ourselves unto thee our Father alone, and in whose comprehensive prayer we sum up all our wants.

OUR FATHER, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us, day by day, our daily bread; and forgive us our trespasses as we forgive them who trespass against us. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory for ever and ever. *Amen.*



F I N I S.

